

# MATTHEW

KING JAMES VERSION (KJV)

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Matthew

CHAPTER VERSE

6

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## MATTHEW CHAPTER 6

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- 1** Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
- 2** Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
- 3** But when thou doest alms, let not thy left hand know what thy right hand doeth:
- 4** That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
- 5** And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
- 6** But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 7** But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.
- 8** Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- 9** After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10** Thy kingdom come. Thy will be done in earth, as *it is* in heaven.
- 11** Give us this day our daily bread.

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### BIBLE TRIVIA

What was more glorious than even Solomon dressed in his splendor, according to Jesus?

- Peacocks
- Lilies
- Roses
- Daisies
- Marigolds

[Check Answer](#)

- 12** And forgive us our debts, as we forgive our debtors.
- 13** And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 14** For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 15** But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
- 16** Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
- 17** But thou, when thou fastest, anoint thine head, and wash thy face;
- 18** That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
- 19** Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- 20** But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- 21** For where your treasure is, there will your heart be also.
- 22** The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
- 23** But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!
- 24** No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27** Which of you by taking thought can add one cubit unto his stature?
- 28** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- 31** Therefore take no thought, saying, What shall we eat? or, What shall



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we drink? or, Wherewithal shall we be clothed?

- 32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- 33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- 34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

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# 1 CORINTHIANS

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1 Corinthians

CHAPTER VERSE

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## 1 CORINTHIANS CHAPTER 3

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- 1** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, *even* as unto babes in Christ.
- 2** I have fed you with milk, and not with meat: for hitherto ye were not able *to bear it*, neither yet now are ye able.
- 3** For ye are yet carnal: for whereas *there is* among you envying, and strife, and divisions, are ye not carnal, and walk as men?
- 4** For while one saith, I am of Paul; and another, I *am* of Apollos; are ye not carnal?
- 5** Who then is Paul, and who *is* Apollos, but ministers by whom ye believed, even as the Lord gave to every man?
- 6** I have planted, Apollos watered; but God gave the increase.
- 7** So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.
- 8** Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
- 9** For we are labourers together with God: ye are God's husbandry, ye *are* God's building.
- 10** According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- 11** For other foundation can no man lay than that is laid, which is Jesus Christ.
- 12** Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

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### BIBLE TRIVIA

How did Paul have to address the Corinthians?

- As babes in Christ
- As Jews
- As Gentiles
- As fellow believers

[Check Answer](#)


- 13** Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
- 14** If any man's work abide which he hath built thereupon, he shall receive a reward.
- 15** If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
- 16** Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?
- 17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.
- 18** Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
- 19** For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.
- 20** And again, The Lord knoweth the thoughts of the wise, that they are vain.
- 21** Therefore let no man glory in men. For all things are yours;
- 22** Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;
- 23** And ye are Christ's; and Christ *is* God's.

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# 1 ESDRAS

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1 Esdras

CHAPTER VERSE

8

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## 1 ESDRAS CHAPTER 8

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### WHY IS 1 ESDRAS SHOWN WITH THE KING JAMES BIBLE?

- 1** And after these things, when Artexerxes the king of the Persians reigned came Esdras the son of Saraias, the son of Ezerias, the son of Helchiah, the son of Salum,
- 2** The son of Sadduc, the son of Achitob, the son of Amarias, the son of Ezias, the son of Meremoth, the son of Zariaas, the son of Savias, the son of Boccas, the son of Abisum, the son of Phinees, the son of Eleazar, the son of Aaron the chief priest.
- 3** This Esdras went up from Babylon, as a scribe, being very ready in the law of Moses, that was given by the God of Israel.
- 4** And the king did him honour: for he found grace in his sight in all his requests.
- 5** There went up with him also certain of the children of Israel, of the priest of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,
- 6** In the seventh year of the reign of Artexerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which the Lord gave them.
- 7** For Esdras had very great skill, so that he omitted nothing of the law and commandments of the Lord, but taught all Israel the ordinances and judgments.
- 8** Now the copy of the commission, which was written from Artexerxes the king, and came to Esdras the priest and reader of the law of the Lord, is this that followeth;

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- 9** King Artexerxes unto Esdras the priest and reader of the law of the Lord sendeth greeting:
- 10** Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.
- 11** As many therefore as have a mind thereunto, let them depart with thee, as it hath seemed good both to me and my seven friends the counsellors;
- 12** That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;
- 13** And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to the Lord in Jerusalem,
- 14** With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;
- 15** To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.
- 16** And whatsoever thou and thy brethren will do with the silver and gold, that do, according to the will of thy God.
- 17** And the holy vessels of the Lord, which are given thee for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.
- 18** And whatsoever thing else thou shalt remember for the use of the temple of thy God, thou shalt give it out of the king's treasury.
- 19** And I king Artexerxes have also commanded the keepers of the treasures in Syria and Phenice, that whatsoever Esdras the priest and the reader of the law of the most high God shall send for, they should give it him with speed,
- 20** To the sum of an hundred talents of silver, likewise also of wheat even to an hundred cors, and an hundred pieces of wine, and other things in abundance.
- 21** Let all things be performed after the law of God diligently unto the most high God, that wrath come not upon the kingdom of the king and his sons.
- 22** I command you also, that ye require no tax, nor any other imposition, of any of the priests, or Levites, or holy singers, or porters, or ministers of the temple, or of any that have doings in this temple, and that no man have authority to impose any thing upon them.
- 23** And thou, Esdras, according to the wisdom of God ordain judges and justices, that they may judge in all Syria and Phenice all those that know the law of thy God; and those that know it not thou shalt teach.
- 24** And whosoever shall transgress the law of thy God, and of the king, shall be punished diligently, whether it be by death, or other

punishment, by penalty of money, or by imprisonment.

- 25** Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:
- 26** And hath honoured me in the sight of the king, and his counsellors, and all his friends and nobles.
- 27** Therefore was I encouraged by the help of the Lord my God, and gathered together men of Israel to go up with me.
- 28** And these are the chief according to their families and several dignities, that went up with me from Babylon in the reign of king Artexerxes:
- 29** Of the sons of Phinees, Gerson: of the sons of Ithamar, Gamael: of the sons of David, Lettus the son of Sechenias:
- 30** Of the sons of Pharez, Zacharias; and with him were counted an hundred and fifty men:
- 31** Of the sons of Pahath Moab, Eliaonias, the son of Zariaas, and with him two hundred men:
- 32** Of the sons of Zathoe, Sechenias the son of Jezelus, and with him three hundred men: of the sons of Adin, Obeth the son of Jonathan, and with him two hundred and fifty men:
- 33** Of the sons of Elam, Josias son of Gotholias, and with him seventy men:
- 34** Of the sons of Saphatias, Zariaas son of Michael, and with him threescore and ten men:
- 35** Of the sons of Joab, Abadias son of Jezelus, and with him two hundred and twelve men:
- 36** Of the sons of Banid, Assalimoth son of Josaphias, and with him an hundred and threescore men:
- 37** Of the sons of Babi, Zacharias son of Bebai, and with him twenty and eight men:
- 38** Of the sons of Astath, Johannes son of Acatan, and with him an hundred and ten men:
- 39** Of the sons of Adonikam the last, and these are the names of them, Eliphalet, Jewel, and Samaias, and with them seventy men:
- 40** Of the sons of Bago, Uthi the son of Istalcurus, and with him seventy men.
- 41** And these I gathered together to the river called Theras, where we pitched our tents three days: and then I surveyed them.
- 42** But when I had found there none of the priests and Levites,
- 43** Then sent I unto Eleazar, and Iduel, and Masman,
- 44** And Alnathan, and Mamaias, and Joribas, and Nathan, Eunatan,

Zacharias, and Mosollamon, principal men and learned.

- 45** And I bade them that they should go unto Saddeus the captain, who was in the place of the treasury:
- 46** And commanded them that they should speak unto Daddeus, and to his brethren, and to the treasurers in that place, to send us such men as might execute the priests' office in the house of the Lord.
- 47** And by the mighty hand of our Lord they brought unto us skilful men of the sons of Moli the son of Levi, the son of Israel, Asebebia, and his sons, and his brethren, who were eighteen.
- 48** And Asebia, and Annus, and Osaias his brother, of the sons of Channuneus, and their sons, were twenty men.
- 49** And of the servants of the temple whom David had ordained, and the principal men for the service of the Levites to wit, the servants of the temple two hundred and twenty, the catalogue of whose names were shewed.
- 50** And there I vowed a fast unto the young men before our Lord, to desire of him a prosperous journey both for us and them that were with us, for our children, and for the cattle:
- 51** For I was ashamed to ask the king footmen, and horsemen, and conduct for safeguard against our adversaries.
- 52** For we had said unto the king, that the power of the Lord our God should be with them that seek him, to support them in all ways.
- 53** And again we besought our Lord as touching these things, and found him favourable unto us.
- 54** Then I separated twelve of the chief of the priests, Esebrias, and Assanias, and ten men of their brethren with them:
- 55** And I weighed them the gold, and the silver, and the holy vessels of the house of our Lord, which the king, and his council, and the princes, and all Israel, had given.
- 56** And when I had weighed it, I delivered unto them six hundred and fifty talents of silver, and silver vessels of an hundred talents, and an hundred talents of gold,
- 57** And twenty golden vessels, and twelve vessels of brass, even of fine brass, glittering like gold.
- 58** And I said unto them, Both ye are holy unto the Lord, and the vessels are holy, and the gold and the silver is a vow unto the Lord, the Lord of our fathers.
- 59** Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.
- 60** So the priests and the Levites, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of the Lord.
- 61** And from the river Theras we departed the twelfth day of the first month, and came to Jerusalem by the mighty hand of our Lord,

which was with us: and from the beginning of our journey the Lord delivered us from every enemy, and so we came to Jerusalem.

- 62** And when we had been there three days, the gold and silver that was weighed was delivered in the house of our Lord on the fourth day unto Marmoth the priest the son of Iri.
- 63** And with him was Eleazar the son of Phinees, and with them were Josabad the son of Jesu and Moeth the son of Sabban, Levites: all was delivered them by number and weight.
- 64** And all the weight of them was written up the same hour.
- 65** Moreover they that were come out of the captivity offered sacrifice unto the Lord God of Israel, even twelve bullocks for all Israel, fourscore and sixteen rams,
- 66** Threescore and twelve lambs, goats for a peace offering, twelve; all of them a sacrifice to the Lord.
- 67** And they delivered the king's commandments unto the king's stewards' and to the governors of Celosyria and Phenice; and they honoured the people and the temple of God.
- 68** Now when these things were done, the rulers came unto me, and said,
- 69** The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.
- 70** For both they and their sons have married with their daughters, and the holy seed is mixed with the strange people of the land; and from the beginning of this matter the rulers and the great men have been partakers of this iniquity.
- 71** And as soon as I had heard these things, I rent my clothes, and the holy garment, and pulled off the hair from off my head and beard, and sat me down sad and very heavy.
- 72** So all they that were then moved at the word of the Lord God of Israel assembled unto me, whilst I mourned for the iniquity: but I sat still full of heaviness until the evening sacrifice.
- 73** Then rising up from the fast with my clothes and the holy garment rent, and bowing my knees, and stretching forth my hands unto the Lord,
- 74** I said, O Lord, I am confounded and ashamed before thy face;
- 75** For our sins are multiplied above our heads, and our ignorances have reached up unto heaven.
- 76** For ever since the time of our fathers we have been and are in great sin, even unto this day.
- 77** And for our sins and our fathers' we with our brethren and our kings and our priests were given up unto the kings of the earth, to the sword, and to captivity, and for a prey with shame, unto this day.
- 78** And now in some measure hath mercy been shewed unto us from

thee, O Lord, that there should be left us a root and a name in the place of thy sanctuary;

- 79** And to discover unto us a light in the house of the Lord our God, and to give us food in the time of our servitude.
- 80** Yea, when we were in bondage, we were not forsaken of our Lord; but he made us gracious before the kings of Persia, so that they gave us food;
- 81** Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.
- 82** And now, O Lord, what shall we say, having these things? for we have transgressed thy commandments, which thou gavest by the hand of thy servants the prophets, saying,
- 83** That the land, which ye enter into to possess as an heritage, is a land polluted with the pollutions of the strangers of the land, and they have filled it with their uncleanness.
- 84** Therefore now shall ye not join your daughters unto their sons, neither shall ye take their daughters unto your sons.
- 85** Moreover ye shall never seek to have peace with them, that ye may be strong, and eat the good things of the land, and that ye may leave the inheritance of the land unto your children for evermore.
- 86** And all that is befallen is done unto us for our wicked works and great sins; for thou, O Lord, didst make our sins light,
- 87** And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.
- 88** Mightest not thou be angry with us to destroy us, till thou hadst left us neither root, seed, nor name?
- 89** O Lord of Israel, thou art true: for we are left a root this day.
- 90** Behold, now are we before thee in our iniquities, for we cannot stand any longer by reason of these things before thee.
- 91** And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men and women and children: for there was great weeping among the multitude.
- 92** Then Jechonias the son of Jeelus, one of the sons of Israel, called out, and said, O Esdras, we have sinned against the Lord God, we have married strange women of the nations of the land, and now is all Israel aloft.
- 93** Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,
- 94** Like as thou hast decreed, and as many as do obey the law of the Lord.
- 95** Arise and put in execution: for to thee doth this matter appertain, and we will be with thee: do valiantly.

**96** So Esdras arose, and took an oath of the chief of the priests and Levites of all Israel to do after these things; and so they sware.

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# 2 CORINTHIANS

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2 Corinthians

CHAPTER VERSE

5

1

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## 2 CORINTHIANS CHAPTER 5

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- 1** For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
- 2** For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- 3** If so be that being clothed we shall not be found naked.
- 4** For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
- 5** Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.
- 6** Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
- 7** (For we walk by faith, not by sight:)
- 8** We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.
- 9** Wherefore we labour, that, whether present or absent, we may be accepted of him.
- 10** For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.
- 11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

Would you like to follow  
Jesus?

## BIBLE TRIVIA

Where must we all make  
an appearance?

- At Heavens gate
- Before the judgment seat of Christ
- In front of Peter
- In a confessional

Check Answer



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- 12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to *answer* them which glory in appearance, and not in heart.
- 13** For whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.
- 14** For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
- 15** And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
- 16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.
- 17** Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.
- 18** And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
- 19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- 20** Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.
- 21** For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

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COMMENTARY FOR 2 CORINTHIANS 5

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The apostle's hope and desire of heavenly glory. (1-8) This excited to diligence. The reasons of his being affected with zeal for the Corinthians. (9-15) The necessity of regeneration, and of reconciliation with God through Christ. (16-21) 1-8 The believer not only is well assured by faith that there is another and a happy life after this is ended, but he has good hope, through grace, of heaven as a dwelling-place, a resting-place, a hiding-place. In our Father's house there are many mansions, whose Builder and Maker is God. The happiness of the future state is what God has prepared for those that love him: everlasting habitations, not like the earthly tabernacles, the poor cottages of clay, in which our souls now dwell; that are mouldering and decaying, whose